



## MEGHALAYA BASIN MANAGEMENT AGENCY (MBMA)

Regd. Address: House No. L/ A-56 Lower Nongrim Hills,

Shillong, East Khasi Hills, Meghalaya- 793003

(CIN No. U75144ML2012NPL008509)

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Website: [www.mbda.gov.in](http://www.mbda.gov.in), E-mail: [admin.mbda@gov.in](mailto:admin.mbda@gov.in)

### PREScribed APPLICATION FORM

Paste recent  
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1. a) Advertisement No. & Date : \_\_\_\_\_  
b) Name of the post being applied for : \_\_\_\_\_  
c) Preferred Location : \_\_\_\_\_

2. Personal Details:

- a) Full name of the candidate (in block letters) : \_\_\_\_\_  
b) Date of Birth (DD/MM/YYYY) : \_\_\_\_\_ and Age as on **01.08.2021** : \_\_\_\_\_  
c) Gender (Male/Female) : \_\_\_\_\_  
d) Marital Status : \_\_\_\_\_

3. Pre-requisite qualifications for the post (*starting from the highest degree obtained*):

| Examination Passed | Duration of the course |     | Name of the College / University | Grade / Division | % of marks obtained |
|--------------------|------------------------|-----|----------------------------------|------------------|---------------------|
|                    | From:                  | To: |                                  |                  |                     |
|                    |                        |     |                                  |                  |                     |
|                    |                        |     |                                  |                  |                     |
|                    |                        |     |                                  |                  |                     |
|                    |                        |     |                                  |                  |                     |
|                    |                        |     |                                  |                  |                     |
|                    |                        |     |                                  |                  |                     |

4. Any other qualification (*diploma course, training attended, computer course, etc.*):

| Name of the Course/Training | Name of the institution | Duration of the course |     | Grade/Division |
|-----------------------------|-------------------------|------------------------|-----|----------------|
|                             |                         | From:                  | To: |                |
|                             |                         |                        |     |                |
|                             |                         |                        |     |                |
|                             |                         |                        |     |                |

5. Employment Record (*starting from the current employment*):

| Name of the Employer/<br>Organisation | Duration/Period of Employment |     | Designation | Nature of work | Salary | Reason for leaving |
|---------------------------------------|-------------------------------|-----|-------------|----------------|--------|--------------------|
|                                       | From:                         | To: |             |                |        |                    |
|                                       |                               |     |             |                |        |                    |
|                                       |                               |     |             |                |        |                    |
|                                       |                               |     |             |                |        |                    |
|                                       |                               |     |             |                |        |                    |
|                                       |                               |     |             |                |        |                    |
|                                       |                               |     |             |                |        |                    |

a) Total years of experience : \_\_\_\_\_

b) Relevant years of experience for the position applied : \_\_\_\_\_

6. Any other relevant information for the post being applied:

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7. Language Proficiency:

a) Read : \_\_\_\_\_

b) Write : \_\_\_\_\_

c) Speak : \_\_\_\_\_

8. Permanent Address :

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9. Address for Communication:

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10. Contact details:

- i. E-mail ID : \_\_\_\_\_
- ii. Mobile : \_\_\_\_\_
- iii. Telephone Number : \_\_\_\_\_

11. All supporting documents should be enclosed for **Sl. No. 2, 3, 4 & 5** mentioned above.

12. Professional References:

*(List names and complete contact information of two persons of which one should be a direct supervisor and the other one should have good knowledge about your work.)*

|  |  |
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|  |  |
|--|--|

**Declaration:**

I hereby declare that the information furnished above is true to the best of my knowledge. I understand that if any information is found to be false / misleading, I may be liable to be disqualified from the recruitment process.

**Dated :**

**Place :**

\_\_\_\_\_  
**(Signature of the Candidate)**